

cordance with this provision, I enclose the attached report.

WILLIAM J. CLINTON.
THE WHITE HOUSE, May 2, 1997.

By unanimous consent, the message, together with the accompanying papers, was referred to the Committee on National Security and the Committee on International Relations and ordered to be printed (H. Doc. 105-79).

¶42.7 SENATE BILL AND JOINT RESOLUTION REFERRED

A bill and joint resolution of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 543. An Act to provide certain protections to volunteers, nonprofit organizations, and governmental entities in lawsuits based on the activities of volunteers; to the Committee on the Judiciary.

S.J. Res. 29. Joint resolution to direct the Secretary of the Interior to design and construct a permanent addition to the Franklin Delano Roosevelt Memorial in Washington, DC, and for other purposes; to the Committee on Resources.

¶42.8 BILL PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Oversight, reported that that committee did on the following date present to the President, for his approval, a bill of the House of the following title:

May 2, 1997:

H.R. 1001. An Act to extend the term of appointment of certain members of the Prospective Payment Assessment Commission and the Physician Payment Review Commission.

And then,

¶42.9 ADJOURNMENT

On motion of Mr. DREIER, pursuant to the special order agreed to on Thursday, May 1, 1997, at 3 o'clock and 11 minutes p.m., the House adjourned until 12:30 p.m. on Tuesday, May 6, 1997.

¶42.10 REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. SMITH of Texas: Committee on the Judiciary. H.R. 584. A bill for the relief of John Wesley Davis; with an amendment (Rept. No. 105-87). Referred to the Committee of the Whole House. Ordered to be printed.

¶42.11 PUBLIC BILLS AND RESOLUTIONS

Under clause 5 of rule X and clause 4 of rule XXII, public bills and resolutions were introduced and severally referred as follows:

By Mr. FILNER (for himself, Mr. STUPAK, Mr. FROST, Mr. UNDERWOOD, Mr. MANTON, Mr. BONIOR, Mr. ACKERMAN, Ms. MCKINNEY, Mr. ENGLISH of Pennsylvania, Mr. TRAFICANT, and Mr. MARTINEZ):

H.R. 1529. A bill to amend the Internal Revenue Code of 1986 to allow a credit against income tax to individuals who are active participants in neighborhood crime watch organizations which actively involve the commu-

nity in the reduction of local crime; to the Committee on Ways and Means.

By Ms. JACKSON-LEE (for herself, Ms. MCKINNEY, Mrs. MEEK of Florida, Mrs. TAUSCHER, Ms. KILPATRICK, Mrs. LOWEY, Mrs. MORELLA, Ms. VELAZQUEZ, Ms. MILLENDER-MCDONALD, Mr. BISHOP, Mr. PALLONE, Mr. WEXLER, Ms. STABENOW, Ms. MCCARTHY of Missouri, Ms. ROYBAL-ALLARD, Mr. BENTSEN, Ms. DELAURO, Mr. HINOJOSA, Mr. RODRIGUEZ, Mr. REYES, and Mr. SERRANO):

H.R. 1530. A bill to schedule Gamma γ-hydroxybutyrate in schedule I of the Controlled Substances Act and to schedule Ketamine in schedule II of such Act, and for other purposes; to the Committee on Commerce, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. SLAUGHTER:

H.R. 1531. A bill to amend title 28, United States Code, relating to jurisdictional immunities of the Federal Republic of Germany, to grant jurisdiction to the courts of the United States in certain cases involving acts of genocide occurring against certain individuals during World War II in the predecessor states of the Federal Republic of Germany, or in any territories or areas occupied, annexed, or otherwise controlled by those states; to the Committee on the Judiciary.

¶42.12 ADDITIONAL SPONSORS

Under clause 4 of rule XXII, sponsors were added to public bills and resolutions as follows:

H.R. 40: Ms. KILPATRICK and Mr. ENGEL.
H.R. 350: Mr. HOLDEN, Mr. LIPINSKI, Mr. TIAHRT, Mr. WHITFIELD, Ms. FURSE, Mr. PASCRELL, Mr. KENNEDY of Rhode Island, Mr. SCHUMER, Mr. BROWN of Ohio, Mr. POSHARD, Mr. BONIOR, Mr. TRAFICANT, and Mr. KLINK.
H.R. 367: Mr. ENGEL.
H.R. 445: Mr. MARTINEZ and Mr. TRAFICANT.
H.R. 475: Ms. KAPTUR.
H.R. 816: Mr. BARCIA of Michigan.
H.R. 896: Mr. BLUMENAUER.
H.R. 959: Mr. RAMSTAD, Mr. BARRETT of Wisconsin, Mr. COBURN, Mr. ACKERMAN, Ms. FURSE, Ms. NORTON, Mr. MEEHAN, Mr. MARTINEZ, Ms. PELOSI, Mr. BERMAN, Ms. LOFGREN, Mr. LEWIS of Georgia, Mr. THOMPSON, Mr. LIPINSKI, Mr. MANTON, Mr. KUCINICH, Ms. RIVERS, and Mr. TRAFICANT.
H.R. 1006: Mr. GIBBONS.
H.R. 1007: Mr. RILEY.
H.R. 1008: Mr. DELLUMS and Mr. FRANK of Massachusetts.
H.R. 1146: Mrs. CHENOWETH.
H.R. 1178: Mr. FAZIO of California.
H.R. 1232: Mr. BONIOR and Mr. THOMAS.
H.R. 1283: Mr. ADERHOLT, Mr. POMBO, Mr. WELDON of Florida, Mr. CRAPO, Mr. PORTER, Mr. DAN SCHAEFER of Colorado, Mr. BARTLETT of Maryland, and Mr. COOKSEY.
H.R. 1437: Mr. SOLOMON, Mr. ALLEN, and Mr. FATTAH.
H.R. 1450: Mr. GUTIERREZ, Mr. JACKSON, Mr. FATTAH, and Mr. MARTINEZ.
H.R. 1492: Mr. DEAL of Georgia and Mr. BAKER.

TUESDAY, MAY 6, 1997 (43)

The House was called to order at 12:30 p.m. by the SPEAKER.

¶43.1 MESSAGE FROM THE PRESIDENT

A message in writing from the President of the United States was communicated to the House by Mr. Sherman Williams, one of his secretaries.

¶43.2 "MORNING-HOUR DEBATE"

The SPEAKER, pursuant to the order of the House of Tuesday, January 21, 1997, recognized Members for "morning-hour debate".

¶43.3 RECESS—1:32 P.M.

The SPEAKER pro tempore, Mr. MILLER of Florida, pursuant to clause 12 of rule I, declared the House in recess until 2 p.m.

¶43.4 AFTER RECESS—2 P.M.

The SPEAKER pro tempore, Mr. SNOWBARGER, called the House to order.

¶43.5 APPROVAL OF THE JOURNAL

The SPEAKER pro tempore, Mr. SNOWBARGER, announced he had examined and approved the Journal of the proceedings of Monday, May 5, 1997.

Pursuant to clause 1, rule I, the Journal was approved.

¶43.6 COMMUNICATIONS

Executive and other communications, pursuant to clause 2, rule XXIV, were referred as follows:

3130. A letter from the Under Secretary for Rural Development, Department of Agriculture, transmitting the Department's final rule—Rural Rental Housing (RRH) Assistance (Rural Housing Service) [Workplan Numbers 96-009 and 96-010] (RIN: 0575-AC15) received May 6, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3131. A letter from the Under Secretary for Rural Development, Department of Agriculture, transmitting the Department's final rule—Processing Requests for Section 515 Rural Rental Housing (RRH) Loans (Rural Housing Service) [Workplan Number 95-001] (RIN: 0575-AB93) received May 6, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3132. A letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Administration's final rule—Referral of Known or Suspected Criminal Violations [12 CFR Part 617] (RIN: 3052-AB33) received April 30, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3133. A letter from the Acting Administrator, Farm Service Agency, transmitting the Agency's final rule—1997 Marketing Quota and Price Support for Flue-Cured Tobacco [Workplan Number 96-053] (RIN: 0560-AF00) received May 6, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3134. A letter from the Acting Administrator, Farm Service Agency, transmitting the Agency's final rule—Amendments to the Peanut Poundage Quota Regulations [Workplan Number 96-033] (RIN: 0560-AE82) received May 6, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3135. A letter from the Assistant General Counsel for Regulations, Department of Education, transmitting the Department's report on Safe and Drug-Free Schools and Communities National Programs—Grants to Institutions of Higher Education, pursuant to 5 U.S.C. 801(a)(1)(B); to the Committee on Education and the Workforce.

3136. A letter from the Assistant General Counsel for Regulations, Department of Education, transmitting the Department's report on Safe and Drug-Free Schools and Communities National Programs—Federal